



(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION



(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMRITA VIDYALAYAM KUTHUPARAMBA
2	AFFILIATION NO.(IF APPLICABLE)	930496
3	SCHOOL CODE (IF APPLICABLE)	75537
4	COMPLETE ADDRESS WITH PIN CODE	POOKODE , PO KUTHUPARAMBA KANNUR DIST, KERALA-670643
5	PRINCIPAL NAME & QUALIFICATION:	JISHA VIJAYAN, M.Sc. B.Ed., M.Ed.
6	SCHOOL EMAIL ID	avkpba@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8590339895

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	ATTACHED
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ATTACHED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED

प्रस्कर क प्रदेश कर स्वाह कर स्वयन्त्र के जोर

"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



	केन्द्रीय माध्यमिक शिक्षा बोर्ड (मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)	Hatten Grint and
र्ग जयते	CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)	भारत भारत मा सर्गाभव
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR ATTACHED	
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF	
	CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES ATTACHED	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	ATTACHED
2	ANNUAL ACADEMIC CALANDER.	ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ATTACHED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	ATTACHED

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	45	45	100%	FULL PASS
2	2023	47	47	100%	FULL PASS
3	2024	43	43	100%	FULL PASS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	31	28	90.30%	



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4	2	2023	29	29	100%	FULL PASS
	3	2024	18	18	100%	FULL PASS

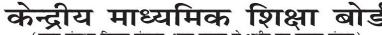


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STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	JISHA VIJAYAN
2	TOTAL NO. OF TEACHERS	31
	∘ PGT	8
	o TGT	10
	o PRT	12
	o PET	1
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SHEENA T
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SREYA P T

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10826
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	25 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<u>https://youtu.be/</u> z6nHnGMQB9U? si=RxyEJw_ph54GSpFi









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Appendix X

CERTIFICATE OF LAND

File No.

Date:

Details

Certified that the land measuring......(Area of land in **Square meters**) is owned by the(Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

1

Particulars

- Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)
- 2 Name of street//village, sub Division, District and State
- 3 In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.
- 4 Registration details:
 - Duly registered on
 - Executed by
 - Serial No.
 - Book no.
 - Volume no. etc

It is certified that the said entire land comprise of a single plot of land. It is further certified that

.....(Name of the School) is located on the above mentioned plot



of

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land.



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THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring......(Area of land in **Square meters**) is bounded as follows:

North	:
East	:
West	:
South	:

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)



