



CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



# APPENDIX - IX

#### Mandatory Public Disclosure

#### A: <u>GENERAL INFORMATION:</u>

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMRITA VIDYALAYAM, CHANGANASSERY
2	AFFILIATION NO.(IF APPLICABLE)	931334
3	SCHOOL CODE (IF APPLICABLE)	76350
4	COMPLETE ADDRESS WITH PIN CODE	VAZHAPPALLY WEST P O CHANGANASSERY 686103
5	PRINCIPAL NAME & QUALIFICATION:	BINDU K DHARMAPAL Ma Bed
6	SCHOOL EMAIL ID	avcssi@cssy.amritavidyalayam.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0481-2400822 \ 8075918342

### B: DOCUMENTS AND INFORMATION:

	SL N O.	DOCUMENTS/INFORMA TION	UPLOAD DOCUMENTS	
	1	COPIES OF AFFILIATION/UPGRADA TION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1mNP0lhMpr2XmF01zVmjnmgenbTzkpl5u/view? usp=drive_link	
	2	COPIES OF SOCIETIES/TRUST/COM PANY REGISTRATION/RENEW AL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1zuIJChmYK-LPxcDCxzYs6Mpui4IT- zPO/view?usp=drive_link	
	3	COPY OF NO OBJECTION	https://drive.google.com/file/d/1Vp9xLd1cUSUW4z9HlpHzNO53DxD2_Fn2/view	
ATENG	<u>?usp=drive link</u> "शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092			

Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in







(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

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	CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Vp9xLd1cUSUW4z9HlpHzNO53DxD2_Fn2/view ?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1FrL74yS24UiD02_tOcC6LXnzIfNTxrG9/view?us p=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qQhYDbq6WAYNi0oe-zZyDt3Fi5yxj0a- /view?usp=drive_link

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EX TENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1C0rLhq7T8V_UZqlpi6EsehW3mZHrIj_k/v iew?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1t27esiTUHU_JLmZL7othwKfzDnMBAIdr /view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: <u>RESULT AND ACADEMICS:</u>

	S. NO	DOCUMENTS/IN FORMATION	UPLOAD DOCUMENTS		
15 YEARS OF CELEBRATENG THE MAHATMA	(Ter 54	ब्ह भारत श सब्दता को और	"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092	Digital India Power To Empower	







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1	FEE STRUCTURE OF THE SCHOOL	https://docs.google.com/spreadsheets/d/1sFPqt6gyPwi5lBhETP- fKc8Iq96SVZI/edit?usp=drive_link&ouid=117791282423425328826&rtpof=true&sd=tru e
2	ANNUAL ACADEMIC CALANDER.	https://docs.google.com/spreadsheets/d/1Jv-k- TJpWKkrb7mg3itOJ2hOOrjH3mi_/edit?usp=drive_link&ouid=117791282423425328826& rtpof=true&sd=true
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://docs.google.com/spreadsheets/d/18DahSV5V-B6NH- e4M4Xdrzjibosj2Jxr/edit?usp=drive_link&ouid=117791282423425328826&rtpof=true&sd =true
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/spreadsheets/d/1u6Djmm7Tvitlp09zhfHgkOQjTC3SrTax/edit?usp =drive_link&ouid=117791282423425328826&rtpof=true&sd=true
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILIT Y	https://docs.google.com/spreadsheets/d/1J3jTR4EoylwE8RpyHY5Lsqo3a2x7faTZ/edit?usp =drive_link&ouid=117791282423425328826&rtpof=true&sd=true

# RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	56	56	100	
2	2023	51	51	100	
3	2024	39	39	100	



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### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

# D: <u>STAFF (TEACHING)</u>

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	BINDU K DHARMAPAL
2	TOTAL NO. OF TEACHERS	21
	o PGT	8
	o TGT	9
	o PRT	4
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	SHEENA T (1650125)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	LETHA M R (1828383)

# E: <u>SCHOOL INFRASTRUCTURE:</u>

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6606
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	32, (46.45SqM)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5
4	INTERNET FACILITY (Y/N)	YES



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5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION	
	OF SCHOOL	https://youtu.be/M6KDDV9hc0w?feature=shared
	COVERING THE INFRASTRUCTURE OF THE	
	SCHOOL	

Appendix X

#### CERTIFICATE OF LAND

File No.

Sr.No.

Particulars

- 1 Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)
- 2 Name of street//village, sub Division, District and State



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Date:

Details







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- 3 In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.
- 4 Registration details:
  - Duly registered on Executed by Serial No.
  - Book no.
  - Volume no. etc

### THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring...... (Area of land in Square meters) is bounded as follows:

North:East:West: South

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)



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