



(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION



(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX-IX

MandatoryPublicDisclosure

GENERALINFORMATION: A:

SL NO.	INFORMATION	DETAILS
1	NAMEOFTHESCHOOL	AMRITA VIDYALAYAM,pALAKKAD
2	AFFILIATIONNO.(IFAPPLICABLE)	930278
3	SCHOOLCODE(IFAPPLICABLE)	75227
4	COMPLETE ADDRESS WITH PIN CODE	VENOLI ROAD, KOTTEKKAD P O, PALAKKAD PIN:678732
5	PRINCIPALNAME&QUALIFICATION:	BRI SUNITHA, MA,Bed
6	SCHOOLEMAILID	avplkd@gmail.com
7	CONTACTDETAILS(LANDLINE/MOBILE)	0491 2520639,6238039894

B: **DOCUMENTSANDINFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	attached
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	attached
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	attached
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	attached
HATMA US GEV T	"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-11009	2 Digital India





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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	attached
	FOR AFFILIATION/UPGRADATION/EXTENSION OF	
	AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	attached

NOTE:THESCHOOLSNEEDSTOUPLOADTHESELFATTESTEDCOPIESOFABOVELISTEDDOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADEDDOCUMENTSARENOTGENUINETHENSCHOOLSHALLBELIABLEFORACTIONASPER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEESTRUCTUREOFTHESCHOOL	attached
2	ANNUALACADEMICCALANDER.	attached
3	LISTOFSCHOOLMANAGEMENTCOMMITTEE(SMC)	attached
4	LISTOFPARENTSTEACHERSASSOCIATION(PTA)MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	attached

RESULTCLASS:X- Attached

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OFSTUDETNS PASSED	PASS PERCENTAGE	REMARKS

RESULTCLASS:XII- Attached

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OFSTUDETNS PASSED	PASS PERCENTAGE	REMARKS



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STAFF(TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	
2	TOTALNO.OFTEACHERS	51
	o PGT	9
	o TGT	21
	o PRT	21
3	TEACHERSSECTIONRATIO	1:1.5
4	DETAILSOFSPECIALEDUCATOR	Dr Salini P
5	DETAILSOFCOUNSELLORANDWELNESSTEACHER	Ms Priya P

E: SCHOOLINFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQUAREMTR)	21448
2	NO.ANDSIZEOFTHECLASSROOMS(INSQ FT MTR)	39-CLASS ROOMS, SIZE-46.45
3	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTER LABS (IN SQ MTR)	6LABS,SIZE- 75
4	INTERNETFACILITY(Y/N)	YES
5	NO.OFGIRLSTOILETS	40
6	NO.OFBOYSTOILETS	40
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	attached



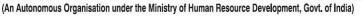






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AppendixX

Date:

CERTIFICATEOFLAND-Attached

FileNo.

Certifiedthatthelandmeasuring......(Areaoflandin**Squaremeters**)isowned bythe......(NameoftheSchool/Society/Trust/CompanyunderSections8)fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details

- 1 Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)
- 2 Name of street//village, sub Division, District and State
- 3 In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.
- 4 Registrationdetails:
 - Dulyregisteredon
 - Executedby
 - SerialNo.
 - Bookno.
 - Volumeno.etc

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land.



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THESCHEDULEDOFLANDABOVEREFERREDTO

North	:
East	:
West	:
South	:

DM/ADM/SDM/TEHSILDAR/NAIBTEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(NameofDistrict)



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