

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMRITA VIDYALAYAM EDAPPALLY, MANJERI
2	AFFILIATION NO.(IF APPLICABLE)	931032
3	SCHOOL CODE (IF APPLICABLE)	75962
4	COMPLETE ADDRESS WITH PIN CODE	AMRITA VIDYALAYAM , NARUKARA (PO) , MANJERI , PIN: 676121
5	PRINCIPAL NAME & QUALIFICATION:	PRANAV A MA ENGLISH BEd
6	SCHOOL EMAIL ID	<a href="mailto:avmanji@manj.amritavidyalayam.edu.in">avmanji@manj.amritavidyalayam.edu.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	04832765373 , 9946134765

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1o3mC--7X5jsgRj8-P-MNBJaCVTAKncRv/view?usp=drive_link">https://drive.google.com/file/d/1o3mC--7X5jsgRj8-P-MNBJaCVTAKncRv/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/16mc0S7G8R19YUWQGPqhoCP4u4OQBmAj8/view?usp=drive_link">https://drive.google.com/file/d/16mc0S7G8R19YUWQGPqhoCP4u4OQBmAj8/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/16mc0S7G8R19YUWQGPqhoCP4u4OQBmAj8/view?usp=drive_link">https://drive.google.com/file/d/16mc0S7G8R19YUWQGPqhoCP4u4OQBmAj8/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1hvI9VO1XaDB0YD3vdLrCHR1NS5cC_qr2/view?usp=drive_link">https://drive.google.com/file/d/1hvI9VO1XaDB0YD3vdLrCHR1NS5cC_qr2/view?usp=drive_link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
A	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021- 2022	19	19	100	
2	2022 - 2023	17	17	100	
3	2023 - 2024	20	20	100	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRANAV A
2	TOTAL NO. OF TEACHERS	20
	o PGT	0
	o TGT	5
	o PRT	15
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20765
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	15 , 41.5
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 , 83
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	